



# Mount Abu Public School

## SUMMER HOLIDAYS HOMEWORK

### CLASS – XII (COMMERCE)



Dear Parent

Should we judge a dolphin by its ability to climb a tree?

We do not wear the Board exam marks on our sleeves? Right. But .... they do signify a simple thing: it quantifies the level of sincerity and sense of responsibility of a student as per the level of the complexity of the subjects each one studies. This sense of sincerity and responsibility should begin from the time the student steps in XII.

*With mercury rising to unprecedented heights, it is that time of the year where Summer Vacations provide us a little respite from the scorching heat. At the same time it also allows students enough time for introspection, reviewing past performances, learning from mistakes, goal setting, planning strategically and tactically, identifying obstacles to success. Gearing up for this wonderful period of rejuvenation, let us prepare ourselves to utilize our time in many constructive ways. So with the idea of fostering new learning experiences and to enhance individual inquisitiveness, the school has planned some activities to channelize the energies of the young MAPIANS.*

*Here are some guidelines for you to invigorate your ward while giving him the chance to enjoy this period of unrestrained fun.*

- Learning doesn't stop when school is out.
- Work smart, not hard.
- For every hour of electronics time, you owe an hour of outside playtime.
- Reading is a must.
- Before you ask for a favor, do a chore.
- There's no sleeping all day or staying up all night.
- Be honest to a fault.
- Question every fact
- Do better today than you did yesterday.

**Holiday Homework (for all subjects) must be submitted as per the mentioned dates.**

- 5<sup>th</sup> July, Physics / Accountancy
- 8<sup>th</sup> July, B.Studies / Chemistry
- 10<sup>th</sup> July, English
- 12<sup>th</sup> July, Mathematics/ I.P
- 15<sup>th</sup> July, Optional/ Economics



## ENGLISH

❖ The following homework to be done on A4 size sheets and must be submitted in a transparent folder

1. Read "CHIEF SEATTLE 'S SPEECH " and write the analysis for the same in not more than 100 words.
2. Read the prose 'The old man and the bridge" by Earnest Hemingway and critically analyze the character of the old man in not more than 100 words.

The following homework to be done in your CLASS WORK REGISTER itself

1. Read the following poem and write down the message that the poem tries to put forth in no more than 100 words.

### Nine Gold Medals

- (David Roth)  
The athletes had come from so many the countries  
To run for the gold and the silver and bronze  
Many weeks and months in training  
All building up to the games  
  
All round the field spectators were gathered  
Cheering on all the young women and men  
Then the final event of the day was approaching  
The last race about to begin  
  
The loudspeakers called out the names of the runners  
The one hundred metres the race to be run  
And nine young athletes stood there determined  
And poised for the sound of the gun  
  
The signal was given, the pistol exploded  
And so did the runners on hearing the sound  
But the youngest among them stumbled and staggered  
And he fell on his knees to the ground  
  
He gave out a cry of frustration and anguish  
His dreams and his efforts dashed in the dirt  
But as sure as I'm standing here telling the story  
Now it's a strange one, but here's what occurred  
  
The eight other athletes stopped in their tracks  
The ones who had trained for so long to compete

One by one they turned round and came back to help him  
And lifted the lad to his feet

Then all nine runners joined hands and continued  
The one hundred metres reduced to a walk  
And the banner above that said "Special Olympics"  
Could not have been nearer the mark

That's how the race ended, nine gold medals  
They came to the finish line holding hands still  
And the banner above and nine smiling faces  
Said more than these words ever will  
Said more than these words ever will

2. Draw a poster on the CONSERVATION OF WATER and SAVING OUR SPARROWS
3. **PRACTICE MANNUAL**- Attempt Q1 and Q2 of ADVERTISEMENTS, NOTICE, and LETTER TO THE EDITOR
4. Write down the notes and summary of the chapter '**INDIGO**'

## ACCOUNTANCY

Q1 Prepare the questions as per directions:-

### Ch-NON FOR PROFIT ORGANISATION

XII C TRUE/FALSE	Roll No. -1-3
Fill in the blanks	Roll No. -4-6
MCQ	Roll No. -7-9
Application Based	Roll No.-10

### Ch- Fundamentals OF partnership

XII C TRUE/FALSE	Roll No. -11-13
Fill in the blanks	Roll No. -14-16
MCQ	Roll No. -17-19
Application Based	Roll No.-20

### Ch- Goodwill

XII C TRUE/FALSE	Roll No. -21
Fill in the blanks	Roll No. -22
MCQ	Roll No. -23

### Ch- Admission Of a Partner

XII C TRUE/FALSE	Roll No. -24-26
Fill in the blanks	Roll No. -27-28
MCQ	Roll No. -29
Application Based	Roll No.-30

### **Ch- Retirement of a Partner**

XII D TRUE/FALSE	Roll No. -1-3
Fill in the blanks	Roll No. -4-6
MCQ	Roll No. -7-9
Application Based	Roll No.-10

### **Ch- Death of a Partner**

XII D TRUE/FALSE	Roll No. -11-12
Fill in the blanks	Roll No. -13-14
MCQ	Roll No. -15-16
Application Based	Roll No.-17

### **Ch-Dissolution Of Partnership Firm**

XII D TRUE/FALSE	Roll No. -18-21
Fill in the blanks	Roll No. -22-23
MCQ	Roll No. -24-25
Application Based	Roll No.-26

### **Ch- Ratio**

XII D TRUE/FALSE	Roll No. -27
Fill in the blanks	Roll No. -28
MCQ	Roll No. -29-30

Q2. Do Practice Sheet No.-2,5 and 6 of Practice Manual.

Q3. Prepare the following Sheets for the project work

- Acknowledgement
- Certificate
- Tittle Sheet
- Introduction of the Company

Bring the Balance Sheet of Company selected for further project.

**All Holiday homework to be done in separate notebook**

**Prepare for July Test Series**

**Practice NCERT illustrations of Ch:1-4**

## **BUSINESS STUDIES**

**1. Prepare the project work on the topic allotted-**

- ❖ **Project A : MARKETING MANAGEMENT**
- ❖ **Project B :BUSINESS ENVIRONMENT**
- ❖ **Project C :- STOCK EXCHANGE**
- ❖ **Project D :- PRINCIPLES OF MANAGEMENT**

**Guidelines to be followed:-**

## **Project A: MARKETING MANAGEMENT**

(A.) On the basis of the work done by the students the project report should include the following:

1. Why have they selected this product/service?
2. Find out '5' competitive brands that exist in the market.
3. What permission and licenses would be required to make the product?
4. What are your competitors Unique Selling Proposition [U.S.P.]?
5. Does your product have any range give details?
6. What is the name of your product?
7. Enlist its features.
8. Draw the 'Label' of your product.
9. Draw a logo for your product.
10. Draft a tag line.
11. What is the selling price of your competitor's product?
  - (i) Selling price to consumer
  - (ii) Selling price to retailer
  - (iii) Selling price to wholesaler

What is the profit margin in percentage to the

- a. Manufacturer.
  - b. Wholesaler.
  - c. Retailer.
12. How will your product be packed?
  13. Which channel of distribution are you going to use? Give reasons for selection?
  14. Decisions related to warehousing, state reasons.
  15. What is going to be your selling price?
    - (i) To consumer
    - (ii) To retailer
    - (iii) To wholesaler
  16. List 5 ways of promoting your product.
  17. Any schemes for
    - (i) The wholesaler
    - (ii) The retailer
    - (iii) The consumer
  18. What is going to be your 'U.S.P.?
  19. What means of transport you will use and why?
  20. Draft a social message for your label.
  21. What cost effective techniques will you follow for your product.
  22. What cost effective techniques will you follow for your promotion plan.

At this stage the students will realize the importance of the concept of marketing mix and the necessary decision regarding the four P's of marketing.

A. PRODUCT    B. PLACE    C. PRICE    D. PROMOTION

## **Project B: BUSINESS ENVIRONMENT**

1. Changes witnessed over the last few years on mode of packaging and its economic impact. It may include the following changes:

- a) The changes in transportation of fruits and vegetables such as cardboard crates being used in place of wooden crates, etc. Reasons for the above changes.

- b) Milk being supplied in glass bottles, later in plastic bags and now in tetra pack and through vending machines.
- c) Plastic furniture [doors and stools] gaining preference over wooden furniture.
- d) The origin of cardboard and the various stages of changes and growth.
- e) Brown paper bags packing to recycled paper bags to plastic bags and cloth bags.
- f) Re use of packaging [bottles, jars and tins] to attract customers for their products.
- g) The concept of pyramid packaging for milk.
- h) Cost being borne by the consumer/manufacturer.
- i) Packaging used as means of advertisements.

## **2. The reasons behind changes in the following:**

Coca - Cola and Fanta in the seventies to Thums up and Campa Cola in the eighties to Pepsi and Coke nineties.

The teacher may guide the students to the times when India sold Coca Cola and Fanta were being manufactured in India by the foreign companies.

The students may be asked to enquire about

- a. Reasons of stopping the manufacturing of the above mentioned drinks in India THEN.
- b. The introduction of Thums up and Campa cola range.
- c. Re entry of Coke and introduction of Pepsi in the Indian market.
- d. Factors responsible for the change.
- e. Other linkages with the above.
- f. Leading brands and the company having the highest market share.
- g. Different local brands venturing in the Indian market.
- h. The rating of the above brands in the market.
- i. The survival and reasons of failure in competition with the international brands.
- j. Other observations made by the students

**3.** Changing role of the women in the past 25 years relating to joint families, nuclear families, woman as a bread earner of the family, changes in the requirement trend of mixers, washing machines, microwave and standard of living.

**4.** The changes in the pattern of import and export of different Products.

**5.** The trend in the changing interest rates and their effect on savings.

**6.** A study on child labour laws, its implementation and consequences.

**7.** The state of 'anti plastic campaign,' the law, its effects and implementation.

**8.** The laws of mining /setting up of industries, rules and regulations, licences required for running that business.

**9.** Social factors affecting acceptance and rejection of an identified product. (Dish washer, ATM maker, etc)

**10.** What has the effect been on the types of goods and services? The students can take examples like:

- a. Washing machines, microwave, mixers and grinder.
- b. Need for crèche, day care centre for young and old.
- c. Ready to eat food, eating food outside, and tiffin centres.

**11.** Change in the man-machine ratio with technological advances resulting in change of cost structure.

**12.** Effect of changes in technological environment on the behaviour of employee.

### **Project C :- STOCK EXCHANGE**

**Project D: PRINCIPLES OF MANAGEMENT :** The students are required to visit any one of the following:

1. A departmental store.
2. An Industrial unit.
3. A fast food outlet.
4. Any other organisation approved by the teacher.

They are required to observe the application of the general Principles of management advocated by Fayol. Fayol's principles are:

1. Division of work
2. Unity of command.
3. Unity of direction.
4. Scalar chain
5. Espirit de corps
6. Fair remuneration to all
7. . Order
8. Equity
9. . Discipline
10. . Subordination of individual interest to general interest.
11. Initiative.
12. Centralisation and decentralisation.
13. Stability of tenure.

OR

They may enquire into the application of scientific management techniques by F.W. Taylor in the unit visited.

Scientific techniques of management.

1. Functional foremanship.
  2. Standardization and simplification of work.
  3. Method study.
  4. Motion Study.
  5. Time Study.
  6. Fatigue Study
  7. Differential piece rate plan.
- Tips to teach
- (i) The teacher may organize this visit.
  - (ii) The teacher should facilitate the students identify any unit of their choice and guide them to identify the principles that are being followed.
  - (iii) Similarly they should guide the students to identify the techniques of scientific management implemented in the organization.
  - (iv) It may be done as a group activity.
  - (v) T observations could be on the basis of The different stages of division of work resulting specialization. Following instructions and accountability of subordinates to higher authority. Visibility of order and equity in the unit. Balance of authority and responsibility.

### **(B.) PRESENTATION AND SUBMISSION OF PROJECT REPORT OF PROJECT A ,B AND C**

The following essentials are required to be fulfilled for its preparation and submission.

1. The total length of the project will be of 25 to 30 pages.

2. The project should be handwritten.
3. The project should be presented in a neat folder.
4. The project report should be developed in the following sequence-

- b) The cover page should include the title of the Project, student information, school and year.
- c) List of contents.
- d) Acknowledgements and preface (acknowledging the institution, the places visited and the persons who have helped).
- e) Introduction.
- f) Topic with suitable heading.
- g) Planning and activities done during the project, if any.
- h) Observations and findings of the visit.
- i) Conclusions (summarised suggestions or findings, future scope of study).
- j) Photographs (if any).
- k) Appendix.
- l) Teacher's observation.
- m) Signature of the teacher.

#### **Instructions:**

1. The work has to be done on A4 size interleaf sheets.
2. It should be written in neat handwriting.
3. The file should not be spiraled.
4. The project should be hand written and no print-outs to be used for content writing.

2. Revise Chapter 9,10 ,11 and 12 and while revising follow the Practice Manual and solve the questions in the Practice Manual Registers:-

- a) Ch- 9 Financial Management (Q1 to 13 Case study based questions)
- b) Ch- 10 Financial Market (Q1 to 10 Case study based questions)
- c) Ch - 2 Principles of Management ( Q1 to 10 Case study based questions)

3. Prepare either 20 MCQs / True or false / Fill in the blanks from each chapter ( 2,9, 10, 12) .  
Submit in the form of hard copy.

## **MATHEMATICS**

"There is no end to education. It is not that you read a book, pass an examination, and finish with education. The whole of life, from the moment you are born to the moment you die, is a process of learning."

Do the following activities in the lab manual Mathematics by

(Goyal Brothers Prakashan)

(not yet final)



**Activity 1:** To draw the graph of  $\sin^{-1}x$ , using the graph of  $\sin x$  and demonstrate the concept of mirror reflection about the line  $y=x$

**Activity 2:** To explore the principal value of the function  $\sin^{-1}x$  using a unit circle.

**Activity 3:** To find the analytically the limit of the function  $f(x)$  at  $x=c$  and also to check the continuity of the function at that point.

**Activity 4:** To verify Rolle's Theorem.

**Activity 5:** To verify Lagrange's Mean value theorem

**Activity 6:** To construct an open box of maximum volume from a given rectangular sheet by cutting square from each corner.

**Activity 7:** to verify that amongst all the rectangles of the same perimeter, the square has the maximum area.

### ASSIGNMENT FROM NCERT EXEMPLAR

#### CHAPTER - 2

#### INVERSE TRIGONOMETRIC FUNCTIONS

1. Evaluate :  $\tan^{-1}\left(\sin\left(\frac{\pi}{2}\right)\right)$ .
2. Find the value of  $\tan^{-1}\left(\tan\frac{9\pi}{8}\right)$ .
3. Evaluate :  $\sin^{-1}\left[\cos\left(\sin^{-1}\frac{\sqrt{3}}{2}\right)\right]$ .
4. Find the value of  $\sin\left[2\cot^{-1}\left(\frac{-5}{12}\right)\right]$ .
5. Evaluate :  $\cos\left[\sin^{-1}\frac{1}{4} + \sec^{-1}\frac{4}{3}\right]$ .
6. Prove that:  $2\sin^{-1}\frac{3}{5} - \tan^{-1}\frac{17}{31} = \frac{\pi}{4}$ .
7. Prove that  $\cot^{-1}7 + \cot^{-1}8 + \cot^{-1}18 = \cot^{-1}3$ .
8. Find the value of  $\sin\left(2\tan^{-1}\frac{2}{3}\right) + \cos\left(\tan^{-1}\sqrt{3}\right)$ .
9. Find the value of  $x$  which satisfy the equation  $\sin^{-1}x + \sin^{-1}(1-x) = \cos^{-1}x$ .
10. Solve the equation  $\sin^{-1}6x + \sin^{-1}6\sqrt{3}x = -\frac{\pi}{2}$ .
11. Find the value of  $\tan^{-1}\left(\tan\frac{5\pi}{6}\right) + \cos^{-1}\left(\cos\frac{13\pi}{6}\right)$ .
12. Prove that  $\cot\left(\frac{\pi}{4} - 2\cot^{-1}3\right) = 7$ .
13. Solve the following equation  $\cos(\tan^{-1}x) = \sin\left(\cot^{-1}\frac{3}{4}\right)$ .
14. Prove that  $\tan^{-1}\left(\frac{\sqrt{1+x^2} + \sqrt{1-x^2}}{\sqrt{1+x^2} - \sqrt{1-x^2}}\right) = \frac{\pi}{4} + \frac{1}{2}\cos^{-1}x^2$ .

15. Prove that  $\sin^{-1} \frac{\alpha}{17} + \sin^{-1} \frac{\beta}{5} = \sin^{-1} \frac{\gamma}{85}$ .

16. Show that  $\tan\left(\frac{1}{2} \sin^{-1} \frac{3}{4}\right) = \frac{4-\sqrt{7}}{3}$  and justify why the other value  $\frac{4+\sqrt{7}}{3}$  is ignored?

### CHAPTER - 3

#### MATRICES

1. If  $[2x \ 3] \begin{bmatrix} 1 & 2 \\ -3 & 0 \end{bmatrix} \begin{bmatrix} x \\ 8 \end{bmatrix} = 0$ , find the value of  $x$ .

2. If  $A = \begin{bmatrix} 1 & 3 & 2 \\ 2 & 0 & -1 \\ 1 & 2 & 3 \end{bmatrix}$ , then show that  $A$  satisfies the equation  $A^3 - 4A^2 - 3A + 11I = 0$ .

3. Let  $A = \begin{bmatrix} 2 & 3 \\ -1 & 2 \end{bmatrix}$ . then show that  $A^2 - 4A + 7I = 0$ . Using this result calculate  $A^5$  also.

4. If a matrix has 28 elements, what are the possible orders it can have? What if it has 13 elements?

5. If possible, find  $BA$  and  $AB$ , where  $A = \begin{bmatrix} 2 & 1 & 2 \\ 1 & 2 & 4 \end{bmatrix}$ ,  $B = \begin{bmatrix} 4 & 1 \\ 2 & 3 \\ 1 & 2 \end{bmatrix}$ .

6. Show that  $A'A$  and  $AA'$  are both symmetric matrices for any matrix  $A$ .

7. If  $A = \begin{bmatrix} 0 & -x \\ x & 0 \end{bmatrix}$ ,  $B = \begin{bmatrix} 0 & 1 \\ 1 & 0 \end{bmatrix}$  and  $x^2 = -1$ , then show that  $(A + B)^2 = A^2 + B^2$ .

8. If  $A = \begin{bmatrix} \cos \alpha & \sin \alpha \\ -\sin \alpha & \cos \alpha \end{bmatrix}$ , and  $A^{-1} = A'$ , find the value of  $\alpha$ .

### CHAPTER - 4

#### DETERMINANTS

1. If  $\Delta = \begin{vmatrix} 1 & x & x^2 \\ 1 & y & y^2 \\ 1 & z & z^2 \end{vmatrix}$ ,  $\Delta_1 = \begin{vmatrix} 1 & 1 & 1 \\ yz & zx & xy \\ x & y & z \end{vmatrix}$ , then prove that  $\Delta + \Delta_1 = 0$ .

2. If  $x = -4$  is a root of  $\Delta = \begin{vmatrix} x & 2 & 3 \\ 1 & x & 1 \\ 3 & 2 & x \end{vmatrix} = 0$ , then find the other two roots.

3. Evaluate:  $\begin{vmatrix} 3x & -x+y & -x+z \\ x-y & 3y & z-y \\ x-z & y-z & 3z \end{vmatrix}$ .

4. Evaluate:  $\begin{vmatrix} a-b-c & 2a & 2a \\ 2b & b-c-a & 2b \\ 2c & 2c & c-a-b \end{vmatrix}$

5. Prove that:  $\begin{vmatrix} a^2+2a & 2a+1 & 1 \\ 2a+1 & a+2 & 1 \\ 3 & 3 & 1 \end{vmatrix} = (a-1)^3$ .

6. If  $A = \begin{bmatrix} 4-x & 4+x & 4+x \\ 4+x & 4-x & 4+x \\ 4+x & 4+x & 4-x \end{bmatrix}$  and  $|A|=0$  Then find values of  $x$ .

7. If  $A = \begin{bmatrix} 1 & 4 & 0 \\ -2 & -1 & -2 \\ 0 & -1 & 1 \end{bmatrix}$ , find  $A^{-1}$ .

8. Using matrix method, solve the system of equations  $3x + 2y - 2z = 3$ ,  $x + 2y + 3z = 6$ ,  $2x - y + z = 2$ .

9. Given  $A = \begin{bmatrix} 2 & 2 & -4 \\ -4 & 2 & -4 \\ 2 & -1 & 5 \end{bmatrix}$ ,  $B = \begin{bmatrix} 1 & -1 & 0 \\ 2 & 3 & 4 \\ 0 & 1 & 2 \end{bmatrix}$ , find  $BA$  and use this to solve the system of equation

$y + 2z = 7$ ,  $x - y = 3$ ,  $2x + 3y + 4z = 17$ .

10. If  $A = \begin{bmatrix} x & 5 & 2 \\ 2 & y & 3 \\ 1 & 1 & z \end{bmatrix}$ ,  $xyz = 80$ ,  $3x + 2y + 10z = 20$ , then  $A \text{ adj. } A = \begin{bmatrix} 81 & 0 & 0 \\ 0 & 81 & 0 \\ 0 & 0 & 81 \end{bmatrix}$ .

## CHAPTER - 5

### CONTINUITY AND DIFFERENTIABILITY

1. If  $f(x) = \begin{cases} \frac{x^3 + x^2 - 16x + 20}{(x-2)^2}, & x \neq 2 \\ k & x = 2 \end{cases}$  is continuous at  $x = 2$ , find the value of  $k$ .

2. Differentiate  $\sqrt{\tan \sqrt{x}}$  w.r.t  $x$ .

3. Find  $\frac{dy}{dx}$ , if  $y = \tan^{-1} \left( \frac{3x - x^3}{1 - 3x^2} \right)$ ,  $-\frac{1}{\sqrt{3}} < x < \frac{1}{\sqrt{3}}$ .

4. If  $y = \sin^{-1} \{x\sqrt{1-x} - \sqrt{x}\sqrt{1-x^2}\}$  then find  $\frac{dy}{dx}$ .

5. If  $x = a \sec^3 \theta$  and  $y = a \tan^3 \theta$ , find  $\frac{dy}{dx}$  at  $\theta = \frac{\pi}{3}$ .

6. If  $x^y = e^{x-y}$ , prove that  $\frac{dy}{dx} = \frac{\log x}{(1 + \log x)^2}$ .

7. Verify Rolle's theorem for the function,  $f(x) = \sin 2x$  in  $[0, \frac{\pi}{2}]$ .

8. Let  $f(x) = \begin{cases} \frac{1 - \cos 4x}{x^2}, & \text{if } x < 0 \\ a, & \text{if } x = 0 \\ \frac{\sqrt{x}}{\sqrt{16 + \sqrt{x} - 4}}, & \text{if } x > 0 \end{cases}$ , for what value of  $a$ ,  $f$  is continuous at  $x = 0$ ?

9. Find  $\frac{dy}{dx}$  if  $y = x^{\tan x} + \sqrt{\frac{x^2 + 1}{2}}$ .

10. If  $x = \sin t$  and  $y = \sin pt$ , prove that  $(1 - x^2) \frac{d^2y}{dx^2} - x \frac{dy}{dx} + p^2 y = 0$ .

11. If  $x^m \cdot y^n = (x + y)^{m+n}$ , prove that:- (i)  $\frac{dy}{dx} = \frac{y}{x}$  and (ii)  $\frac{d^2y}{dx^2} = 0$ .

12. Differentiate  $\tan^{-1} \frac{\sqrt{1-x^2}}{x}$  with respect to  $\cos^{-1} (2x\sqrt{1-x^2})$

13. find the value of  $k$  so that the function  $f$  is continuous at the indicated point:

$$f(x) = \begin{cases} \frac{\sqrt{1+kx} - \sqrt{1-kx}}{x}, & \text{if } -1 \leq x < 0 \\ \frac{2x+1}{x-1}, & \text{if } 0 \leq x \leq 1 \end{cases} \text{ at } x = 0$$

14. find the values of a and b such that the function f defined by  $f(x) = \begin{cases} \frac{x-4}{|x-4|} + a, & \text{if } x < 4 \\ a + b, & \text{if } x = 4 \\ \frac{x-4}{|x-4|} + b, & \text{if } x > 4 \end{cases}$  is a continuous function at  $x = 4$ .

## CHAPTER - 6

### APPLICATION OF DERIVATIVES

1. For the curve  $y = 5x - 2x^3$ , if  $x$  increase at the rate of 2 units/sec, then how fast is the slope of curve changing when  $x = 3$ ?
2. Determine for which values of  $x$ , the function  $y = x^4 - \frac{4x^3}{3}$  is increasing and for which values it is decreasing.
3. Show that the function  $f(x) = 4x^3 - 18x^2 + 27x - 7$  has neither maxima nor minima.
4. Using differentials, find the approximate value of  $\sqrt{0.082}$ .
5. Find all the points of local maxima and local minima of the function  $f(x) = -\frac{3}{4}x^4 - 8x^3 - \frac{45}{2}x^2 + 105$ .
6. Find the equation of all the tangents to the curve  $y = \cos(x + y)$ ,  $-2\pi \leq x \leq 2\pi$ , that are parallel to the line  $x + 2y = 0$ .
7. Show that the equation of normal at any point on the curve  $x = 3\cos\theta - \cos^3\theta$ ,  $y = 3\sin\theta - \sin^3\theta$  is  $4(y \cos^3\theta - x \sin^3\theta) = 3 \sin 4\theta$ .
8. Find the area of greatest rectangle that can be inscribed in an ellipse  $\frac{x^2}{a^2} + \frac{y^2}{b^2} = 1$ .
9. An isosceles triangle of vertical angle  $2\theta$  is inscribed in a circle of radius  $a$ . show that the area of triangle is maximum when  $\theta = \frac{\pi}{6}$ .
10. If the area of a circle increases at a uniform rate, then prove that perimeter varies inversely as the radius.
11. The volume of a cube increases at a constant rate. Prove that the increase in its surface area varies inversely as the length of the side.
12. Find the condition that the curves  $2x = y^2$  and  $2xy = k$  intersect orthogonally.
13. At what points on the curve  $x^2 + y^2 - 2x - 4y + 1 = 0$ , the tangents are parallel to the  $y$ -axis?
14. Show that  $f(x) = \tan^{-1}(\sin x + \cos x)$  is an increasing function in  $(0, \frac{\pi}{4})$ .
15. If the sum of the lengths of the hypotenuse and a side of a right angled triangle is given show that the area of the triangle is maximum when the angle between them is  $(\frac{\pi}{3})$ .

16. An open box with square base is to be made of a given quantity of card board of area  $c^2$ .  
show that the maximum volume of the box is  $\frac{c^3}{6\sqrt{3}}$  cubic units.
17. If the sum of the surface areas of cube and a sphere is constant, what is the ratio of an edge of the cube of the diameter of the sphere, when the sum of their volumes is minimum?

**MULTIPLE QUESTIONS (NCERT EXEMPLAR PROBLEMS)**

1. The principal value branch of  $\sec^{-1}$  is
  - a.  $\left[-\frac{\pi}{2}, \frac{\pi}{2}\right] - \{0\}$
  - b.  $[0, \pi] - \left\{\frac{\pi}{2}\right\}$
  - c.  $(0, \pi)$
  - d.  $\left(-\frac{\pi}{2}, \frac{\pi}{2}\right)$
2. The principal value of the expression  $\cos^{-1} [\cos (-680^\circ)]$  is
  - a.  $\frac{2\pi}{9}$
  - b.  $\frac{-2\pi}{9}$
  - c.  $\frac{34\pi}{9}$
  - d.  $\frac{\pi}{9}$
3. If  $\tan^{-1} x = \frac{\pi}{10}$  for some  $x \in \mathbb{R}$ , then the value of  $\cot^{-1} x$  is
  - a.  $\frac{\pi}{5}$
  - b.  $\frac{2\pi}{5}$
  - c.  $\frac{3\pi}{5}$
  - d.  $\frac{4\pi}{5}$
4. The principal value of  $\sin^{-1} \left(\frac{-\sqrt{3}}{2}\right)$  is
  - a.  $-\frac{2\pi}{3}$
  - b.  $-\frac{\pi}{3}$
  - c.  $\frac{4\pi}{3}$
  - d.  $\frac{5\pi}{3}$
5. The greatest and least values of  $(\sin^{-1} x)^2 + (\cos^{-1} x)^2$  are respectively
  - a.  $\frac{5\pi^2}{4}$  and  $\frac{\pi^2}{8}$
  - b.  $\frac{\pi}{2}$  and  $\frac{-\pi}{2}$
  - c.  $\frac{\pi^2}{4}$  and  $\frac{-\pi^2}{4}$
  - d.  $\frac{\pi^2}{4}$  and 0.
6. If  $\sin^{-1} x + \sin^{-1} y = \frac{\pi}{2}$ , then value of  $\cos^{-1} x + \cos^{-1} y$  is
  - a.  $\frac{\pi}{2}$
  - b.  $\pi$
  - c. 0
  - d.  $\frac{2\pi}{3}$
7. The value of the expression  $\sin [\cot^{-1} (\cos (\tan^{-1} 1))]$  is
  - a. 0
  - b. 1
  - c.  $\frac{1}{\sqrt{3}}$
  - d.  $\sqrt{\frac{2}{3}}$
8. Which of the following is the principal value branch of  $\operatorname{cosec}^{-1} x$ ?
  - a.  $\left[-\frac{\pi}{2}, \frac{\pi}{2}\right]$
  - b.  $(0, \pi) - \left\{\frac{\pi}{2}\right\}$
  - c.  $\left(-\frac{\pi}{2}, \frac{\pi}{2}\right)$
  - d.  $\left[-\frac{\pi}{2}, \frac{\pi}{2}\right] - \{0\}$
9. If  $3\tan^{-1} x + \cot^{-1} x = \pi$ , then  $x$  equals
  - a. 0
  - b. 1
  - c. -1
  - d.  $\frac{1}{2}$
10. If  $\cos \left(\sin^{-1} \frac{2}{5} + \cos^{-1} x\right) = 0$ , then  $x$  is equal to
  - a.  $\frac{1}{5}$
  - b.  $\frac{2}{5}$
  - c. 0
  - d. 1
11. The value of  $\cos^{-1} \left(\cos \frac{3\pi}{2}\right)$  is equal to
  - a.  $\frac{3\pi}{2}$
  - b.  $\frac{5\pi}{2}$
  - c.  $\frac{\pi}{2}$
  - d.  $\frac{7\pi}{2}$



23. The value of determinants  $\begin{vmatrix} b^c - ab & b - c & bc - ac \\ ab - a^2 & a - b & b^2 - ab \\ bc - ac & c - a & ab - a^2 \end{vmatrix}$  equals

- a.  $abc(b-c)(c-a)(a-b)$    b.  $(b-c)(c-a)(a-b)$    c.  $(a+b+c)(b-c)(c-a)(a-b)$    d. None of these

24. The maximum value of  $\Delta = \begin{vmatrix} 1 & 1 & 1 \\ 1 & 1 + \sin\theta & 1 \\ 1 + \cos\theta & 1 & 1 \end{vmatrix}$  is ( $\theta$  is a real number)

- a.  $\frac{1}{2}$    b.  $\frac{\sqrt{3}}{2}$    c.  $\sqrt{2}$    d.  $\frac{2\sqrt{3}}{4}$

25. If  $A = \begin{bmatrix} 2 & \lambda & -3 \\ 0 & 2 & 5 \\ 1 & 1 & 3 \end{bmatrix}$ , then  $A^{-1}$  exists if

- a.  $\lambda = 2$    b.  $\lambda \neq 2$    c.  $\lambda \neq -2$    d. none of these

26. If  $x, y, z$  are all different from zero and  $\begin{vmatrix} 1+x & 1 & 1 \\ 1 & 1+y & 1 \\ 1 & 1 & 1+z \end{vmatrix} = 0$ , then value of

$$x^{-1} + y^{-1} + z^{-1} \text{ is}$$

- a.  $xyz$    b.  $x^{-1}y^{-1}z^{-1}$    c.  $-x-y-z$    d.  $-1$

27. The function  $f(x) = \begin{cases} \frac{\sin x}{x} + \cos x, & \text{if } x \neq 0 \\ k, & \text{if } x = 0 \end{cases}$  is continuous at  $x = 0$ , then the value of

$k$  is

- a. 3   b. 1   c. 2   d. 1.5

28. The function  $f(x) = [x]$  denotes the greatest integer function, continuous at

- a. 4   b. -2   c. 1   d. 1.5

29. The function  $f(x) = |x| + |x + 1|$  is

- a. Continuous at  $x = 0$  as well as  $x = 1$   
 b. Continuous at  $x = 1$  but not at  $x = 0$   
 c. Discontinuous at  $x = 0$  as well as at  $x = 1$   
 d. Continuous at  $x = 0$  but not at  $x = 1$

30. The value of  $k$  which makes the function defined by  $f(x) = \begin{cases} \sin \frac{1}{x}, & \text{if } x \neq 0 \\ k, & \text{if } x = 0 \end{cases}$ , continuous at

$x = 0$  is

- a. 8   b. 1   c. -1   d. none of these

31. If  $u = \sin^{-1} \left( \frac{2x}{1+x^2} \right)$  and  $y = \tan^{-1} \left( \frac{2x}{1-x^2} \right)$ , then  $\frac{du}{dv}$  is

- a.  $\frac{1}{2}$    b.  $x$    c.  $\frac{1-x^2}{1+x^2}$    d. 1

32. The value of  $c$  in Mean value theorem for the function  $f(x) = x(x - 2)$ ,  $x \in [1, 2]$  is

a.  $\frac{5}{2}$

b.  $\frac{4}{3}$

c.  $\frac{1}{2}$

d.  $\frac{5}{2}$

33. The set of points where the function  $f$  given by  $f(x) = |2x - 1| \sin x$  is differentiable is

a.  $\mathbb{R}$

b.  $\mathbb{R} - \left\{\frac{1}{2}\right\}$

c.  $(0, \infty)$

d. none of these

34. If  $y = \log\left(\frac{1-x^2}{1+x^2}\right)$ , then find  $\frac{dy}{dx}$  is equal to

a.  $\frac{4x^3}{1-x^4}$

b.  $\frac{-4x}{1-x^4}$

c.  $\frac{1}{4-x^4}$

d.  $\frac{-4x^3}{1-x^4}$

35. If  $x = t^2$ ,  $y = t^3$ , then  $\frac{d^2y}{dx^2}$  is

a.  $\frac{3}{2}$

b.  $\frac{3}{4t}$

c.  $\frac{3}{2t}$

d.  $\frac{3}{2t}$

36. The value of  $c$  on Rolle's theorem for the function  $f(x) = x^3 - 3x$  in the interval  $[0, \sqrt{3}]$  is

a. 1

b. -1

c.  $\frac{3}{2}$

d.  $\frac{1}{3}$

37. For the function  $f(x) = x + \frac{1}{x}$ ,  $x \in [1, 3]$ , the value of  $c$  for mean value theorem is

a. 1

b. 2

c.  $\sqrt{3}$

d. none of these

38. The tangent to the curve given by  $x = e^t \cdot \cos t$ ,  $y = e^t \cdot \sin t$  at  $t = \frac{\pi}{4}$  makes with  $xc$ -axis an angle :

a. 0

b.  $\frac{\pi}{4}$

c.  $\frac{\pi}{3}$

d.  $\frac{\pi}{2}$

39. The equation of the normal to the curve  $y = \sin x$  at  $(0, 0)$  is:

a.  $x = 0$

b.  $y = 0$

c.  $x + y = 0$

d.  $x - y = 0$

40. The sides of an equilateral triangle are increasing at the ratio of 2 cm/sec. the rate at which the area increases, when side is 10 cm is:

a.  $10 \text{ cm}^2 / \text{s}$

b.  $\sqrt{3} \text{ cm}^2 / \text{s}$

c.  $10\sqrt{3} \text{ cm}^2 / \text{s}$

d.  $\frac{10}{3} \text{ cm}^2 / \text{s}$

41. The equation of normal to the curve  $3x^2 - y^2 = 8$  which is parallel to the line  $x + 3y = 8$  is

a.  $3x - y = 8$

b.  $3x + y + 8 = 0$

c.  $x + 3y \pm 8 = 0$

d.  $x + 3y = 0$

42. If  $y = x^4 - 10$  and if  $x$  changes from 2 to 1.99, what is the change in  $y$

a. .32

b. .032

c. 5.68

d. 5.968

43. The points at which the tangents to the curve  $y = x^3 - 12x + 18$  are parallel to  $x$ -axis are:

a.  $(2, -2), (-2, -34)$

b.  $(2, 34), (-2, 0)$

c.  $(0, 34), (-2, 0)$

d.  $(2, 2), (-2, 34)$

44. The two curves  $x^3 - 3xy^2 + 2 = 0$  and  $3x^2y - y^3 - 2 = 0$  intersect at an angle of

a.  $\frac{\pi}{4}$

b.  $\frac{\pi}{3}$

c.  $\frac{\pi}{2}$

d.  $\frac{\pi}{6}$

45.  $y = x(x - 3)^2$  decreases for the values of  $x$  given by :



a.  $1 < x < 3$

b.  $x < 0$

c.  $x > 0$

d.  $0 < x < \frac{3}{2}$

46. Which of the following functions is decreasing on  $(0, \frac{\pi}{2})$

a.  $\sin 2x$

b.  $\tan x$

c.  $\cos x$

d.  $\cos 3x$

47. if  $x$  is real, the minimum value of  $x^2 - 8x + 17$  is

a. -1

b. 0

c. 1

d. 2

48. The smallest value of the polynomial  $x^3 - 18x^2 + 96x$  in  $[0,9]$  is

a. 126

b. 0

c. 135

d. 160

**Note:** Do all the Exemplar questions neatly in separate school notebook

## ACCOUNTANCY

Q. Prepare the questions as per directions: -

### Ch-NON FOR PROFIT ORGANISATION

XII C TRUE/FALSE

Roll No. -1-3

Fill in the blanks

Roll No. -4-6

MCQ

Roll No. -7-9

Application Based

Roll No.-10

### Ch- Fundamentals of partnership

XII C TRUE/FALSE

Roll No. -11-13

Fill in the blanks

Roll No. -14-16

MCQ

Roll No. -17-19

Application Based

Roll No.-20

### Ch- Goodwill

XII C TRUE/FALSE

Roll No. -21

Fill in the blanks

Roll No. -22

MCQ

Roll No. -23

### Ch- Admission Of a Partner

XII C TRUE/FALSE

Roll No. -24-26

Fill in the blanks

Roll No. -27-28

MCQ

Roll No. -29

Application Based

Roll No.-30

### Ch- Retirement of a Partner

XII D TRUE/FALSE

Roll No. -1-3

Fill in the blanks

Roll No. -4-6

MCQ  
Application Based

Roll No. -7-9  
Roll No.-10

### **Ch- Death of a Partner**

XII D TRUE/FALSE

Roll No. -11-12

Fill in the blanks

Roll No. -13-14

MCQ

Roll No. -15-16

Application Based

Roll No.-17

### **Ch-Dissolution Of Partnership Firm**

XII D TRUE/FALSE

Roll No. -18-21

Fill in the blanks

Roll No. -22-23

MCQ

Roll No. -24-25

Application Based

Roll No.-26

### **Ch- Ratio**

XII D TRUE/FALSE

Roll No. -27

Fill in the blanks

Roll No. -28

MCQ

Roll No. -29-30

Q. Do Practice Sheet No.-2,5 and 6 of Practice Manual.

Q. Prepare the following Sheets for the project work

- Acknowledgement
- Certificate
- Tittle Sheet
- Introduction of the Company

Bring the Balance Sheet of Company selected for further project.

All Holiday homework to be done in separate notebook

Prepare for July Test Series

Practice NCERT illustrations of Ch:1-4

## **ECONOMICS**

1. Read following chapters of Indian Economic development and Frame 15 MCQs, Fill in the blanks and True/False with reasons as per the instructions below.

### **Ch- POVERTY**

XII C TRUE/FALSE

Roll No. -7,8,9

Fill in the blanks Roll No. -1,2,3

MCQ Roll No. 4,5,6

**Ch- HUMAN CAPITAL FORMATION**

XII C TRUE/FALSE Roll No. - 16,17,18

Fill in the blanks Roll No. -10, 11, 12

MCQ Roll No. -13,14,15

**Ch- RURAL DEVELOPMENT**

XII C TRUE/FALSE Roll No. -25,26,27

Fill in the blanks Roll No. -19,20,21

MCQ Roll No. -22,23,24

**Ch- EMPLOYMENT**

XII C TRUE/FALSE Roll No. -28,29,30

XII D Fill in the blanks Roll No. -1,2,3

MCQ Roll No. - 4,5,6

**Ch- INFRASTRUCTURE**

XII D TRUE/FALSE Roll No. - 13,14,15

Fill in the blanks Roll No. -7,8,9

MCQ Roll No. -10,11,12

**Ch- SUSTAINABLE DEVELOPMENT**

XII D TRUE/FALSE Roll No. - 16,17,18

Fill in the blanks Roll No. -19,20,21

MCQ Roll No. -22,23,24

**Ch- COMPARATIVE DEVELOPMENT EXPERIENCE OF INDIA AND ITS NEIGHBOURS**

XII D TRUE/FALSE Roll No. - 25,26,27

Fill in the blanks Roll No. -28,29

XII E MCQ Roll No. -1 ,2,3

**Ch- INDIAN ECONOMY ON THE EVE OF INDEPENDENCE**

XII E TRUE/FALSE Roll No. -4,5,6

Fill in the blanks

Roll No. -7,8,9

MCQ

Roll No. -10,11,12

**Ch- LPG: AN APPRAISAL**

XII E TRUE/FALSE

Roll No. -13,14,15

Fill in the blanks

Roll No. -16,17,18

MCQ

Roll No. -19.

2. Write the synopsis of the discussed CBSE projects in the class e.g.

Class XII	
• Micro and Small Scale Industries	• Food Supply Channel in India
• Contemporary Employment situation in India	• Disinvestment policy of the government
• Goods and Services Tax Act and its Impact on GDP	• Health Expenditure (of any state)
• Human Development Index	• Inclusive Growth Strategy
• Self-help group	• Trends in Credit availability in India
• Monetary policy committee and its functions	• Role of RBI in Control of Credit
• Government Budget & its Components	• Trends in budgetary condition of India
• Exchange Rate determination – Methods and Techniques	• Currency War – reasons and repercussions
• Livestock – Backbone of Rural India	• Alternate fuel – types and importance
• Sarva Siksha Abhiyan – Cost Ratio Benefits	• Golden Quadrilateral- Cost ratio benefit
• Minimum Support Prices	• Relation between Stock Price Index and Economic Health of Nation
• Waste Management in India – Need of the hour	• Minimum Wage Rate – approach and Application
• Digital India- Step towards the future	• Rain Water Harvesting – a solution to water crises
• Vertical Farming – an alternate way	• Silk Route- Revival of the past
• Make in India – The way ahead	• Bumper Production- Boon or Bane for the farmer
• Rise of Concrete Jungle- Trend Analysis	• Organic Farming – Back to the Nature
• Any other newspaper article and its evaluation on basis of economic principles	• <b>Any other topic</b>

**Scope of the project:**

Learners may work upon the following lines as a suggested flow chart:



3. Do "level 2" questions of Chapter-1 (National Income) from practice annual.
4. Prepare for July Test Series.

## INFORMATICS PRACTICES

**Q1. Choose any one topic for the project from the list given below:**

- Player Information System
- Payroll System
- Student Management System
- Billing System(Any)
- Banking
- Hotel Management System
- Hospital Management
- Mobile Billing System
- Student Fee Management System
- Library Management System
- School Information System etc.

**Complete the Project and submit the CD along with the proper project report.**

**Layout of the project:**

- Cover Page (including name of the project, name of the student, roll no and class)
  - Index
  - Acknowledgement
  - Content
  - Output
  - Bibliography

**Assessment Criteria:** Content, Originality, & Presentation

- Q2. Make 20 programs using Java Swings (NetBeans)
- Q3. Create any HTML website. Containing 5 pages (Interlinked) (other than those done in the class)
- Q4. Revise class - XI MySQL Part

## PHYSICAL EDUCATION

- Write 2 practical's in Physical Education Practical File (Samar Publication).  
Practical 1. American Alliance for Health, Physical Education, Recreation & Dance (**AAHPERD**)  
Practical 2. Any one team game (Football, Basketball and Cricket)
- **Project Work**  
Perform 10 asanas given in your book (chapter 3). From every disease perform two asanas and make sure there should not be any repetition of asana. Take your own picture, print it and paste it in your project file.