

(to be send by 15thOctober2024)

ANNEXURE4

CBSE NATIONAL LEVEL ARCHERY CHAMPIONSHIP-2024

(U-14/17/19 YEARS BOYS)

(From 22th to 26thOctober2024)

PROFORMA FORbELIGIBILITY CUM PARTICIPATION CERTIFICATE

Name of the School:	
Address of the School:	
Name of the Coach/Manager:	
Contact No.of Coach/Manager:	
Email ID of the School:	

S.No.	Particulars of the Player	Class	Date of Birth	AgeGroup	Photograph
	Name: _____ Sex: Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE RegistrationNo. (OnlyforClass9,10,11&12) Admission No.of the Player: _____			U-14. U-17. U-19 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	(Photograph to be attested bythe Principal, and with SchoolSeal)
S.No.	Particulars of the Player	Class	Date of Birth	Age Group	Photograph
	Name: _____ Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE RegistrationNo. (OnlyforClass9,10,11&12) Admission No.of the Player: _____			U-14 U-17. U-19 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	(Photograph to be attested bythe Principal, and with SchoolSeal)
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Male / Female
CBSE RegistrationNo.
(OnlyforClass9,10,11&12)

Admission No.of the Player:

(Photograph to be attested bythe Principal, and
with SchoolSeal)

S. No.	Particulars of the Player	Class	Date of Birth	Age Group	Photograph
	Name: _____ _____ Male <input type="checkbox"/> / Female <input type="checkbox"/> CBSE Registration No. (Only for Class 9, 10, 11 & 12) _____ Admission No. of the Player: _____			U-14 U-17. U-19 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	(Photograph to be attested by the Principal, and with School Seal)
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