

CONSENT / CONFIRMATION OF PARTICIPATION
(to be sent by email before 15th October 2024)

ANNEXURE 2

The Principal
Mount Abu Public School
Sector -5, Rohini, Delhi -1100852018

**SUBJECT: CONSENT / CONFIRMATION OF PARTICIPATION - CBSE NATIONAL LEVEL
ARCHERY CHAMPIONSHIP 2024-25**

Dear Madam

- This is to confirm you that our school would be participating in the CBSE National Level Archery Championship, which is scheduled to be held from 22 to 26 October 2024 in your school.
- We would be forwarding herewith the scanned copy of details as per the annexure numbers 1 to 5 latest by 15th October 2024 on your school's email ID: _____
- The original document of players shall be carried by the team manager / coach and produced at the time of registration.
- The details of the Team are as under:

Strength	Indian			Recurve			Compound			Sub Total
	U-14	U-17	U-19	U-14	U-17	U-19	U-14	U-17	U-19	
Boys										
Girls										
Total										

Yours sincerely

With regards

Principal

School's Seal